

|                                                                                                                                                       |                                                                        |  |  |  |  |  |  |  |            |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|--|------------|-------------|
|  <b>Gobernación de Norte de Santander</b><br>Secretaría de Educación | GARANTIZAR EL MEJORAMIENTO CONTINUO DE LOS ESTABLECIMIENTOS EDUCATIVOS |  |  |  |  |  |  |  | D01.01.F03 |             |
|                                                                                                                                                       | GESTION DE LA EVALUACION EDUCATIVA                                     |  |  |  |  |  |  |  | 7/04/2011  | VERSION 1.0 |
|                                                                                                                                                       | ANÁLISIS Y USO DE LOS RESULTADOS DE LAS EVALUACIONES DE ESTUDIANTES    |  |  |  |  |  |  |  |            |             |

|                                                       |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| EFICIENCIA INTERNA DE LOS ESTABLECIMIENTOS EDUCATIVOS |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|

|                           |                     |                      |                      |           |          |
|---------------------------|---------------------|----------------------|----------------------|-----------|----------|
| ESTABLECIMIENTO EDUCATIVO | IE SANTIAGO APOSTOL | CODIGO DANE          | 154680000015         | MUNICIPIO | SANTIAGO |
| ZONA EDUCATIVA            |                     | FECHA DE ELABORACION | 22 DE NOVIEMBRE 2024 |           |          |

| NIVELES EDUCATIVOS Y CARACTERES       |                   | GRADOS            | APROBADOS |         | REPROBADOS |         | DESERTORES |         | TRANSFERIDOS/ TRASLADADOS |         | TOTAL MATRICULA |         |
|---------------------------------------|-------------------|-------------------|-----------|---------|------------|---------|------------|---------|---------------------------|---------|-----------------|---------|
|                                       |                   |                   | HOMBRES   | MUJERES | HOMBRES    | MUJERES | HOMBRES    | MUJERES | HOMBRES                   | MUJERES | HOMBRES         | MUJERES |
| PREESCOLAR                            |                   | PREJARDIN         |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | JARDIN            |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | TRANSICION        | 13        | 14      | 0          | 0       | 0          | 0       | 0                         | 0       | 13              | 14      |
|                                       |                   | TOTAL             | 13        | 14      |            |         |            |         |                           |         | 13              | 14      |
| BASICA PRIMARIA                       |                   | 1°                | 11        | 9       | 2          | 1       | 0          | 0       | 2                         | 0       | 15              | 10      |
|                                       |                   | 2°                | 9         | 11      | 0          | 0       | 0          | 0       | 2                         | 1       | 11              | 12      |
|                                       |                   | 3°                | 25        | 17      | 0          | 0       | 0          | 0       | 3                         | 1       | 28              | 18      |
|                                       |                   | 4°                | 17        | 14      | 1          | 0       | 1          | 1       | 1                         | 1       | 20              | 16      |
|                                       |                   | 5°                | 20        | 17      | 0          | 0       | 0          | 0       | 1                         | 0       | 21              | 17      |
|                                       |                   | TOTAL             | 82        | 68      | 3          | 1       | 1          | 1       | 9                         | 3       | 95              | 73      |
|                                       |                   | BASICA SECUNDARIA |           | 6°      | 26         | 16      | 2          | 0       | 0                         | 3       | 0               | 0       |
| 7°                                    | 17                |                   |           | 19      | 0          | 0       | 0          | 1       | 3                         | 2       | 20              | 22      |
| 8°                                    | 19                |                   |           | 18      | 0          | 1       | 0          | 0       | 1                         | 0       | 20              | 19      |
| 9°                                    | 14                |                   |           | 13      | 3          | 0       | 0          | 0       | 1                         | 2       | 18              | 15      |
| TOTAL                                 | 76                |                   |           | 66      | 5          | 1       |            | 4       | 5                         | 4       | 86              | 75      |
| MEDIA                                 | ACADEMICA         | 10°               |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | 11°               |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | TOTAL             |           |         |            |         |            |         |                           |         |                 |         |
|                                       | TECNICA           | 10°               | 15        | 22      | 1          | 1       | 0          | 2       | 0                         | 0       | 16              | 25      |
|                                       |                   | 11°               | 22        | 27      | 0          | 0       | 2          | 1       | 0                         | 0       | 24              | 28      |
|                                       |                   | 12°               |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | 13°               |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | TOTAL             | 37        | 49      | 1          | 1       | 2          | 3       |                           |         | 40              | 53      |
| TOTAL PREESCOLAR, BASICA Y MEDIA      |                   |                   | 208       | 197     | 9          | 3       | 3          | 8       | 14                        | 7       | 234             | 215     |
| JOVENES Y ADULTOS (DECRETO 3011/1997) | BASICA PRIMARIA   | CICLO I           |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | CICLO II          |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | TOTAL             |           |         |            |         |            |         |                           |         |                 |         |
|                                       | BASICA SECUNDARIA | CICLO III         |           |         |            |         |            |         |                           |         | 0               | 0       |
|                                       |                   | CICLO IV          | 3         | 3       |            |         |            |         |                           |         | 3               | 3       |
|                                       |                   | TOTAL             | 3         | 3       |            |         |            |         |                           |         | 3               | 3       |
|                                       | MEDIA             | CICLO V           | 1         | 1       |            |         |            |         |                           |         | 1               | 1       |
|                                       |                   | CICLO VI          | 1         | 2       |            |         |            |         |                           |         | 1               | 2       |

|                         |  |       |   |   |  |  |  |  |  |  |   |   |
|-------------------------|--|-------|---|---|--|--|--|--|--|--|---|---|
|                         |  | TOTAL | 2 | 3 |  |  |  |  |  |  | 2 | 3 |
| TOTAL JOVENES Y ADULTOS |  |       | 5 | 6 |  |  |  |  |  |  | 5 | 6 |